

Coastal Carolina Fair 4-H Youth Development

**Sponsored by:
Clemson University Cooperative Extension Service
&
The Exchange Club of Charleston**



**COASTAL CAROLINA FAIR
OCTOBER 25 - NOVEMBER 4, 2018
LADSON, SC**

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"I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living, for my club, my community, my country, and my world."

Coastal Carolina Fair 4-H Youth Development

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PREFACE



4-H is a community of young people across America who are learning leadership, citizenship, and life skills. The South Carolina 4-H Youth Development Program uses a learn-by-doing approach, the involvement of caring adults, and the knowledge and resources of Clemson University and the land grant university system to empower youth to become healthy, productive, and contributing members of society.

The Exchange Club of Charleston has supported the 4-H Youth Development's involvement in the Coastal Carolina Fair for over thirty years. Their ongoing support allows local 4-H clubs and individual members to be involved in the Coastal Carolina Fair each year.

The Exchange Club of Charleston provides the manpower and physical facilities needed for youth displays, contests, and presentations. 4-H members have been involved with the Coastal Carolina Fair in a variety of activities to include food contests, presentations, animal contests, and various 4-H displays.

In 1985, we moved the date of our local 4-H Fair to coincide with the Coastal Carolina Fair and began exhibiting along with all other activities for the first time. This proved to be very successful, and everyone affiliated with the fair was well pleased. We continue this partnership to this day.

Thanks to the support of Clemson Extension and the Exchange Club of Charleston, 4-H members from Berkeley, Charleston, Dorchester, and surrounding areas are able to participate in this wonderful event and to share their 4-H story with the community.

Clemson University Cooperative Extension Service offers its programs to people of all ages, regardless of race, color, gender, religion, national origin, disability, political beliefs, sexual orientation, gender identity, marital or family status and is an equal opportunity employer.



COASTAL CAROLINA 4-H FAIR

EXCHANGE PARK, LADSON, SOUTH CAROLINA

The Exchange Club of Charleston and Clemson Extension Service are pleased to be able to extend to 4-H members the privilege of displaying their 4-H projects during the Coastal Carolina Fair. Prior to opening day of the fair, all exhibits WHICH MEET THE CRITERIA IN THIS GUIDE will be awarded first, second, or third place ribbons*(see Cloverbud Participation). Trophies and rosettes will be awarded in Junior and Senior age divisions for those projects meeting award criteria established by the judges. A SCREENING COMMITTEE WILL DETERMINE WHETHER QUESTIONABLE ITEMS ARE JUDGED OR DISPLAYED. THE COMMITTEE'S DECISION WILL BE FINAL. The Screening Committee will consist of a staff member and volunteer(s). All exhibits must be related to the 4-H project areas that are listed in this book. This is a unique experience for all 4-H program participants in Berkeley, Charleston, and Dorchester Counties, and we hope that each of you will take advantage of the opportunity to have your project work displayed and judged during the Fair. **Clemson University Cooperative Extension Service and the Exchange Club of Charleston are not responsible for any items that are lost, stolen, or damaged during the Fair.**



CLOVERBUD PARTICIPATION

4-H Cloverbuds are part of an introductory, exploratory, program without competition that prepares them for the full 4-H membership experience as juniors, starting at age 9. As such, 5-8 year-olds are not permitted to be in competitive activities in South Carolina 4-H. This policy is research-based and consistent with Cloverbud policy around the country and in accordance with the "positive youth development" philosophy of National 4-H Headquarters. To that end, for purposes of the Coastal Carolina 4-H Fair activities, **Cloverbud exhibits will not be judged against other exhibits.** **Participation ribbons** will be awarded instead of 1st, 2nd, or 3rd place ribbons. Exhibits (projects) made by Cloverbud members will be displayed with all other exhibits. In keeping with the 4-H Cloverbud philosophy, opportunities to experience 4-H will be made available to children while visiting the Coastal Carolina Fair. Due to limited space at the 2018 fair Cloverbud exhibits may be limited. Please note, we will do our best to display all exhibits, but award winning Junior and Senior works will be given priority.

GENERAL FAIR INFORMATION

Fair exhibits and contests relate to SC 4-H project areas. 4-H project books and curriculum can be found online via the National 4-H website (www.4-h.org), or on the 4-H Mall (www.shop4-h.org). You can also find valuable resources and ideas through the SC 4-H Clemson Extension (www.clemson.edu/extension/4h) or any of the numerous other land-grant universities hosting 4-H and Cooperative Extension programs.

4-H FAIR PARTICIPATION

Any 4-H member active in 4-H during the last year through official community 4-H clubs, as 4-H individual members, with an official school 4-H program, or as part of a 4-H camp or training are eligible to submit exhibits and register for contests and events.

4-H EXHIBITS

Exhibits must be delivered to the Coastal Carolina Fairgrounds Cultural Arts Building on Friday October 12th from 1pm- 5pm or Saturday October 13th, 9am- 5pm. Exhibits must be picked up on Monday, Nov. 5th from 1pm- 6pm. Exhibits will not be released before the noted time.

4-H ANIMAL PROJECTS

Animals on exhibits must be checked in Wednesday October 24th. Animals will be picked up Monday Nov. 5th. No sick or injured animals may be displayed. 4-H and the Fair do not/will not take ownership of animals.

4-H CONTESTS & REGISTRATION FORMS- DUE OCTOBER 1

Registration forms for all contests and presentations must be submitted no later than Monday October 1st. If you are mailing forms provide enough time for delivery. Registrations received after October 1st may not be considered. There are contest minimums this year, see registration forms for more information.

4-H AGE DIVISIONS

- **Cloverbuds (5-8)** - at least 5 years old and no more than 8 years old on January 1.
- **Juniors (9-13)** - at least 9 years old and no more than 13 years old on January 1.
- **Seniors (14-19)** - at least 14 years old and no more than 19 years old on January 1.

Examples for clarification:

- If a child is age 5 on Jan. 1, she/he can join 4-H for the entire 4-H year as a Cloverbud member.
- If a child is 4 on Jan. 1, and turns 5 on January 2 or later, she/he must wait until the next 4-H year to join.
- If a member is 8 years or under as of Jan. 1, he/she is a Cloverbud member for the year.
- If a member is 9 years or older on Jan. 1, she is a Junior or Senior 4-H club member.
- If a teen is 18 on Jan 1, he/she can join for the entire 4-H year.
- If a teen is 19 on Jan. 1, he/she is "aged out", but can serve as a 4-H volunteer.

FAIR TICKETS

4-H receives a set number of Coastal Carolina Fair tickets each year. Participants of multiple contests will not receive multiple tickets for events, activities, or contests taking place on the same day.

Tickets are distributed based in the following priority order:

- 1) Guest Judges & Contest/Activity Volunteers
- 2) 4-H members taking part in a 4-H contest and/or presentations
- 3) Chaperone (1 per 4-H contestant)
- 4) 4-H members entering multiple exhibits or displaying animals

EXPLANATION OF AWARDS

EXHIBIT AWARDS


Judging will be done by a panel of judges and all work will be judged on choice of design, utility/relevance to category, originality, and workmanship. All Jr. & Sr. Project Exhibits are placed into one of three places (1st, 2nd and 3rd) in each age division within each project category and awarded ribbons accordingly. If the project area is broad and involves many unlike items, then units may be established and judged on the above basis. The top exhibits are chosen within each category from the first place winners only; these exhibits receive a rosette. Rosette winners in each project category are then judged against each other and one trophy winner in each age division is chosen.

FOOD AND NUTRITION CONTEST AWARDS

Awards for Food and Nutrition Contests are given according to the following scoring criteria: First Place: 90-100; Second Place: 80-89; Third Place: 79 and below. Late and/or last-minute registrations may be ineligible for awards. Remember the judges have a lot of tasting to do, so give them small portions. Be sure to take your time in preparing your recipe. Awards may vary from what is listed depending on donations/sponsors.

HEALTHY LIFESTYLE AWARD

A special award will be given to the contestant whose recipe demonstrates the best use of nutritious ingredients that contribute high nutritional value and lower amounts of less desirable nutrients (calories, fat, sugar, sodium, cholesterol, etc.) to the diet.

To be considered for a Healthy Lifestyle Award, write a short statement (at end of recipe) describing what you have done to make this recipe healthy/healthier. Examples: Selected from healthy cookbook, modified (ingredients – be specific), etc. Eligible contests will feature the pink heart picture. 

SHOWMANSHIP AWARDS

Awards for 4-H Showmanship Contests are given according to judge's scores. The top Junior and Senior in each show will receive 1st place, the next top score in each age category and show will receive second, and the third highest scores in each will receive 3rd place. All remaining participants will receive a participation ribbon.

Cloverbuds may present animals but will not be judged, they will get ribbons for participation.

POULTRY AWARDS

4-H Poultry on Exhibit will be judged on overall health, color, feather condition, and general appearance. Judging categories will be based on exhibited birds and may include, but are not limited to, Large/Standard Breed, Bantam, Fancy, and when enough of one breed are displayed by breed. Birds will be ranked 1st, 2nd, 3rd in their respective category. A Best of Show will be selected from all 1st place birds.

4-H Youth Development at the Coastal Carolina Fair

Brought to you by
Clemson University Cooperative Extension Service & Exchange Club of Charleston

SCHEDULE OF 4-H EVENTS

Monday, October 1	ALL Contest Registration forms due	4:30 pm
Friday, October 12	CHECK IN EXHIBITS , Cultural Arts Bldg	1:00 pm—5:00 pm
Saturday, October 13	CHECK IN EXHIBITS , Cultural Arts Bldg	9:00 am—5:00 pm
Wednesday, October 24	4-H Poultry check- in , Agricultural Barn	3:00 pm- 4:30 pm
Thursday, October 25	Fair Starts	3:00 pm
Fair Hours:		
Monday-Thursday:	3:00 pm - 9:00 pm	Saturdays: 10:00 am - 10:00 pm
Fridays:	3:00 pm - 10:00 pm	Sundays: 12:00 pm - 9:00 pm
Saturday, October 27	4-H/FFA Goat Show , Agricultural Barn	10:00 am-1:00 pm
Saturday, October 27	Ways with Eggs Contest , Cultural Arts Bldg	10:45 am - 1:00 pm
Saturday, October 27	Pumpkin Decorating Contest , Cultural Arts Bldg	Noon - 12:45 pm
Saturday, October 27	Kooky Cookie Cook-off , Cultural Arts Bldg	1:00 pm – 5:15 pm
Saturday, October 27	Rice-N- Easy Contest , Cultural Arts Bldg	5:30 pm - 9:00 pm
Friday, November 2	Pizza Pizzazz Contests , Cultural Arts Bldg	6:00 pm – 9:30 pm
Saturday, November 3	4-H Showmanship , Agricultural Barn	
	Rabbit & Guinea Pig	10:00 am-11:30 am
	Poultry	11:45 pm – 12:45 pm
Saturday, November 3	4-H Awards & Recognition , Agricultural Arena	1:00 pm – 1:45 pm
Saturday, November 3	Muffin Mania Contest , Cultural Arts Bldg	2:00 pm - 5: 00 pm
Saturday, November 3	Chili Cook-Offs , Cultural Arts Bldg	5:45 pm— 9:00 pm
Saturday, November 3	Egg Judging Contest , Cultural Arts Bldg	* <i>Tentative</i>
Sunday, November 4	Fair Ends	9:00 pm
Monday, November 5	Pick up 4-H animals , Agricultural Barn	8:00 am—12:00 pm
Monday, November 5	EXHIBIT PICK-UP , Cultural Arts Bldg	1:00 pm—6:00 pm

4-H VOLUNTEER OPPORTUNITIES

To volunteer for an event please contact Jennifer Scales, JScales@Clemson.edu, or Gayle Williford, GWillif@Clemson.edu. Agricultural Barn volunteers must be 9 years or older with a present adult volunteer for those under 16 years of age.

Monday, October 15	Set-up/Preparation for Judging (Lunch included) NO CHILDREN ALLOWED IN EXHIBIT AREA	9:00 am– 5:00 pm
Tuesday, October 16	Judging of all exhibits & “4-H in Action” No 4-H Members or Parents Allowed During Judging	9:00 am– 5:00 pm
Wednesday, October 19	Display Exhibits and Awards	9:00 am- 5:00 pm
Thursday, October 20	Display Exhibits and Awards	9:00 am- 5:00 pm
Friday, October 21	Finish 4-H Setup <i>*If needed</i>	9:00 am- 5:00 pm
Thursday, Oct. 25- Nov. 4	Agricultural Barn, Animal Husbandry	8:00 am-10:00 am
Thursday, Oct. 25- Nov. 4	4-H Information & Activity Table	Ongoing
Saturday, October 27	Judge Ways With Eggs Contest (Junior, Senior)	10:45 am-1:00 pm
Saturday, October 27	Set up or Judge Pumpkin Decorating Contest (Junior)	11:00 am - 12:45 pm
Saturday, October 27	Judge Kooky Cookie Cook-off (Junior)	1:00 pm - 5:15 pm
Saturday, October 27	Judge Rice-N- Easy Contest (Junior, Senior)	5:30 pm - 9:00 pm
Friday, November 2	Judge Pizza Pizzazz Contest (Junior) Judge Pizza Pizazz Contest (Senior)	6:00 pm – 7:00 pm 7:00 pm – 9:30 pm
Saturday, November 3	Judge 4-H Showmanship Shows	9:45 am - 1:00 pm
Saturday, November 3	Set up Awards Ceremony	10:30 am - 11:30 am
Saturday, November 3	Judge Muffin Mania Contest (Junior)	2:00 pm - 5: 00 pm
Saturday, November 3	Judge Chili Cook-Off (Junior, Senior)	5:45 pm– 9:30 pm
Monday, November 5	Cleanup & Return 4-H Exhibits	10:00 am– 6:00 pm

4-H Information & Activity Table

Oct 25-Nov 4



Any 4-H Club or member can sign up for a 1-3 hour shift hosting a 4-H activity or demonstration. Use this time to promote your club, 4-H, and youth development. Activities must be free to the public, hands on, and geared for youth ages 5-19 years.

Email JScales@Clemson.edu to sign up for an activity table time.

Table cover and other materials are available for use.

**No allergy sensitive items allowed; example peanuts, shellfish, tree nuts.*

4-H PRESENTATIONS

4-H Presentations will showcase what 4-H members are doing in a specific 4-H project area. There will be both competitive and non-competitive 4-H presentation opportunities at this year's fair. Minimum of at least 3 registered youth in each category for competitive event.

Judged Presentations: Individuals only. Presenters may use props and posters and may pick their topic.

Seniors (14-19yrs) – DATE TBD, Six (6) available slots.

Presentation must be 8-12 minutes long. You will be timed and judged.

Juniors (9-13yrs) – DATE TBD, Eight (8) available slots.

Presentation must be 3-8 minutes long. You will be timed and judged.

Non-Judged Presentation: Individuals or small groups (2-4 individuals). These presentations can take place in the Creative Arts building or the Agricultural building. You must register for a time and day even though the presentation is not judged. Presentations should be no longer than 15 minutes and no less than 3 minutes. You may use props and posters. Cloverbuds may give non-judged presentations.

*Presentations involving live animals must be cleared with fair staff. Once approved you will be allotted a time to demonstrate the skill or topic. Additionally, these can be simple question and answer session with those attending the fair and need not be a formal presentation.

General Reminders: Request 4-H Presentation Rules and Regulations from county 4-H agent for more details.

- Speak loud and clear so judges and audience can hear you.
- Manage your time, use as much as you can but do not run over, points will be deducted
- Be prepared to answer any questions pertaining to your presentation according to 4H
- Visuals should be neat and attractive.
- The quality and level of presentation is important.
- 4-H members who give "How-To" presentations should keep their work area free from clutter and in full view of the audience and judges. Commercial containers should be replaced with appropriate clear glass or clear plastic containers. For example, a container of Elmer's Glue should be changed to a clear jar or cover the brand name with tape.
- Wear an outfit appropriate to your presentation. Dress neat.
- Wear a 4-H name tag or other 4-H identification. Registered individuals will be provided with a name tag before presentation.
- Use props thoughtfully. Make sure they do not distract from you or your presentation, but rather enhance the experience.

4-H PRESENTATIONS

Minimum of 3 youth, in each age group, must register for contest to occur.

4-H ENTRY FORM

4-H MEMBER NAME _____

TOPIC: ☐ Agriculture & Animals ☐ Nature Resources ☐ Healthy Lifestyles
 ☐ Leadership & Citizenship ☐ Personal Development ☐ Science, Eng. & Technology

PRESENTATION TITLE _____

PROPS/DISPLAY ITEMS USED: _____

*Member must bring all needed supplies. There will be no electricity, tables, or display items provided. If something is needed please address this with your 4-H agent before the fair.

4-H CLUB/SCHOOL/FAMILY _____

ADDRESS _____

EMAIL _____

4-H Division: Senior ☐ Junior ☐ Cloverbud ☐ (non-judged)

TYPE: Judged ☐ Non-Judged ☐, requested Date & Time: _____

* Please note times and dates may not be available.

If presenting as a group, list the names and ages of those presenting.

NAME

AGE

_____	_____
_____	_____
_____	_____
_____	_____

Return completed registration form to Charleston County Extension Office by October 1, 2018.

Jennifer Scales

Clemson Extension Service

259 Meeting Street, 2nd Floor

Charleston, SC 29401

Or email: Jscales@clemson.edu

4-H PUMPKIN DECORATING CONTEST

Saturday, October 27

12:00 pm-12:45 pm

Juniors Only

All Junior division youth, 9-13 years old, who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with an official school 4-H program, or as part of a 4-H camp or training are eligible to enter to enter the pumpkin decorating competition. * **Minimum of 6 youth must register for event to occur.**

Come join in the fun and win prizes at the pumpkin decorating contest at the Coastal Carolina Fair in the Creative Arts Building.

The rules and prizes are as follows:

- Each contestant is responsible for bringing his/her own undecorated pumpkin.
- Only one Pumpkin entry per person, the size of the pumpkin is up to the decorator.
- Each contestant is responsible for bringing his/her own decorations. (Felt, glue, tape, hats, etc.)
- No paint is allowed.
- No carving or drilling will be allowed.
- The competition will start at 12:05 pm. Please arrive 11:50 am to check-in. Do not set up before start is announced. You may place all items and pumpkin under the table by your assigned number until start.
- **Each contestant will have 30 minutes to decorate their pumpkin.** Anyone still decorating after the cut-off time will have points deducted.
- Contestant is responsible for cleaning up area before judging begins.
- No contestant can interfere in anyway with another contestant or contestant's pumpkin.

AWARDS

Each pumpkin will be judged and assigned a score based on creativity, craftsmanship, workspace organization, time management, and interaction with judge. Top three scoring pumpkins will be awarded 1st, 2nd, and 3rd place respectively. Each participant will receive a ribbon for participating.

1st place- \$20

2nd place- \$15

3rd place- \$10

No prior preparation is to be done to the pumpkin before the contest. Bring all materials/supplies and decorations needed to the contest. All work is to be done by the 4-H'er at the Fairground. Parents will not be allowed to coach or assist in any manner. Should this happen, the contestant will be disqualified. Judges reserve the right to change a pumpkins category as seen fit.

4-H PUMPKIN DECORATING CONTEST

4-H ENTRY FORM

Bring your own pumpkin, decorations and supplies. **No prior preparation is to be made to the pumpkin.**
All work must be done by 4-H members. *Minimum of 6 youth must register for contest occur.

You must pre-register by completing the form below. We must have parent's signature.

Contest will take place on **Saturday, October 27 from 12:00 pm— 12:45 pm**

Only one pumpkin entry will be allowed per contestant. Entries will be judged based on originality and skill.

Pumpkin Decorating Contest

NAME _____ DATE OF BIRTH _____

4-H CLUB/SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____ EMAIL _____

COUNTY _____ GRADE _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all the necessary equipment and supplies.

Parent/Guardian Signature _____

Contestant's Signature _____

Return completed registration form to Berkeley County Extension Office by October 1.

Gayle Williford

Clemson Extension Service

1003 U.S. 52, Suite 110

Moncks Corner, SC 29461

Or email: gwillif@clemson.edu

WAYS WITH EGGS COMPETITION

Saturday, October 27, 2018

10: 45 am- 1:00 pm

Junior or Senior Division

All youth ages 9 -19 who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with an official school 4-H program, or as part of a 4-H camp or training are eligible to enter the Ways with Eggs Competition. **Minimum of 3 youth, in each age group, must register for contest to occur.**

Written recipes must be submitted to Berkeley County Extension Office on or before Friday, October 12.

There will be space for a total of 8 participants to compete during two sessions. Up to four (4) persons may compete per session. Each participant will have access to a shared sink, Butane range and work area.

Session 1		Session 2	
Set-up	10:00 am – 10:45 am	Set-up	11:45 am – 12:15 pm
Contest	10:45 am - 11:45 am	Contest	12:15 pm - 1:00 pm

At the fair, each contestant will:

1. Prepare an egg dish. The egg dish must contain a minimum number of eggs to be classified as the following types of dishes:
 - Appetizer - ½ egg per serving
 - Dessert - ½ egg per serving
 - Beverage - ½ egg per serving
 - Salad/Main Dish - 1 egg per servingNote - use of the entire egg is not required. Ex.-A dessert dish serving three people may be made with three egg whites. To ensure a safe product, eggs must be heated to a minimum temperature of 160°F.
2. Stay within the one (1) hour limit from start to finish. Contestants should be in place one half hour (30 minutes) before contest begins in order to set up. Parents/guardians are asked not to assist.
3. Supply all necessary ingredients and equipment needed to prepare recipe. (Sink, refrigerator and ranges are provided.)
4. Clean up work areas afterwards. Points will be deducted if not done.
5. Bring four (4) copies of recipe.
6. Use safe food handling methods and perform tasks such as measuring and mixing correctly.
7. Dress neatly and wear an apron. It is recommended that you wear green and white. Hair should be covered with suitable hair coverings such as hair nets, baseball caps or a chef's hat. Long hair should be tied back and covered.
8. No boxes or bagged mixes allowed.

Previous first place winners are not eligible to participate in the same age division in which they were a winner.

AWARDS:

- 1st Place Winner: \$20.00 gift card
2nd Place Winner: \$15.00 gift card
3rd Place Winner: \$10.00 gift card

Healthy Lifestyle Award

All participants will receive a certificate and ribbon.



WAYS WITH EGGS COMPETITION

Minimum of 3 youth must register for contest to take place.

4-H ENTRY FORM

NAME: _____ DATE OF BIRTH _____

ADDRESS: _____
(STREET OR P.O. BOX) (CITY) (STATE) (ZIP)

TELEPHONE: _____ CLUB/SCHOOL: _____

EMAIL: _____

GRADE _____ 4-H DIVISION: JUNIOR _____ SENIOR _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all the necessary equipment and supplies.

Contestant's Signature

Parent/Guardian's Signature

Name of Recipe: _____

Appetizer _____ Dessert _____ Beverage _____ Main dish / Salad _____

Ingredients: _____

Directions: _____



Return completed registration form to Berkeley County Extension Office by **October 1.**

Gayle Williford

Clemson Extension Service

1003 U.S. 52, Suite 110

Moncks Corner, SC 29461

Or email: gwillif@clemson.edu

KOOKY COOKIE COOK-OFF

Saturday, October 27

1:00 pm – 5:15 pm

Junior Division Only

All Junior division youth, 9-13 years old, who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with an official school 4-H program, or as part of a 4-H camp or training are eligible to enter to enter the Kooky Cookie Cook-Off competition. **Minimum of 3 youth must register for contest to occur.**

All cookies must be made from scratch on site the day of the contest. Practice your recipe at home many times to ensure confidence and ease in preparation and quality of your cookies.

Points will be deducted if participants do not wash their hands prior to beginning preparation, or if parents assist in any manner. This includes setting up. Bonus points will be awarded for decorating work area. Keep it simple.

AT THE FAIR EACH CONTESTANT:

- Will have one (1) hour and 15 minutes to prepare and bake cookies.
- Will be expected to supply all necessary ingredients and equipment.
- Will be expected to bring four (4) copies of their complete recipe.
- Will perform all tasks correctly, i.e., measuring, mixing, baking, decorating, etc. Refrigerator cookies are not allowed.
- Will have to set up area.
- Dress neatly and wear an apron. It is recommended that you wear green and white. Hair must be covered with a hairnet.
- No boxes or bagged mixes are allowed.
- **Previous first place winners are not eligible to participate in the same division in which they were a winner.**

There will be three baking sessions. During each session, up to 4 contestants will be working at their own work area. Coaching from the sidelines is prohibited.

AWARDS:

1 st Place Winners	\$20.00 Gift Certificate
2 nd Place Winners	\$15.00 Gift Certificate
3 rd Place Winners	\$10.00 Gift Certificate
Healthy Lifestyle Award	

All other participants will receive a certificate and ribbon.



KOOKY COOKIE COOK-OFF

Minimum of 3 youth must register for contest to occur
4-H ENTRY FORM

NAME _____ DATE OF BIRTH _____

ADDRESS _____
(STREET OR P.O. BOX) (CITY) (STATE) (ZIP)

TELEPHONE NUMBER _____ CLUB/SCHOOL _____

EMAIL _____

DIVISION: JUNIOR ONLY GRADE _____

NAME OF COOKIE _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all necessary equipment and supplies.

Contestant's Signature

Parent/Guardian's Signature

RECIPE

Ingredients: _____

Directions: _____



Return completed registration form to Berkeley County Extension Office by October 1.

Gayle Williford
Clemson Extension Service
1003 U.S. 52, Suite 110
Moncks Corner, SC 29461
Or email: gwillif@clemson.edu

RICE-N-EASY COMPETITION

Saturday, October 27

5:30 pm-9 pm

Junior and Senior Divisions

All youth ages 9-19 who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with an official school 4-H program, or as part of a 4-H camp or training are eligible to enter the Rice N-Easy Contest. Prepare your favorite dish! **Minimum of 3 youth, in each age group, must register for contest to occur.**

There will be two sessions. **Up to 4 contestants may compete in each session.**

AT THE FAIR EACH CONTESTANT:

- Will be given 15 minutes to set up before the contest begins.
- Will have 1 ½ hours to prepare their rice dish.
- Will need to supply all necessary ingredients and equipment needed for their dish.
- Must follow food safety procedures (wash hands, keep work area clean, etc.)
- Should use correct measuring skills.
- Should dress neatly.
- Should wear an apron.
- Should cover hair completely with hair net or hat.
- Must clean up work station, including sink and stove top, after contest. Points will be deducted for not cleaning up.
- Recipe should include at least 4 other ingredients (water not included).
- Rice steamers, rice cooker, woks, or oven can be used. Rice can be cooked using any method.
- Only raw, regular rice is allowed. Rice must be cooked at the fairgrounds.

NO INSTANT, CONVERTED, OR PARBOILED RICE. NO MIXES WILL BE ALLOWED.

Session 1 5:30 pm - 7:00 pm

Session 2 7:30 pm - 9:00 pm

Participants should bring 4 copies of their recipe - One for each judge.

Bonus points will be added for decorating work stations. Keep it simple.

AWARDS:

1 st Place Winners	\$20.00 Gift Certificate
2 nd Place Winners	\$15.00 Gift Certificate
3 rd Place Winners	\$10.00 Gift Certificate
Healthy Lifestyle Award	



All other participants will receive a certificate and ribbon.

RICE-N-EASY COMPETITION

Minimum of 3 youth, in each age group, must register for contest to occur.

4-H ENTRY FORM

NAME _____ DATE OF BIRTH _____

ADDRESS _____
(STREET OR P.O. BOX) (CITY) (STATE) (ZIP)

TELEPHONE _____ SCHOOL / CLUB _____

EMAIL _____

GRADE _____ 4-H DIVISION: JUNIOR _____ SENIOR _____

NAME OF RICE RECIPE _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all necessary equipment and supplies.

Contestant's Signature

Parent/Guardian's Signature

RECIPE

Ingredients: _____

Directions: _____



Return completed registration form to Berkeley County Extension Office by October 1.

Gayle Williford

Clemson Extension Service

1003 U.S. 52, Suite 110

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Or email: gwillif@clemson.edu

PIZZA PIZAZZ COMPETITION

Friday, November 2

6:00 pm- 9:30 pm

Junior and Senior Divisions

All youth 9 -19 who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with an official school 4-H program, or as part of a 4-H camp or training are eligible to enter the pizza pizazz competition. **Minimum of 3 youth, in each age group, must register for contest to occur.**

JUNIORS - Friday, November 2, 2018

6:00 pm – 7:00 pm

SENIORS – Friday, November 2, 2018

7:00 pm – 9:00 pm

Completed registration form must be submitted to Berkeley County Extension Office on or before October 1. Healthy pizzas are encouraged. No dessert pizzas may be entered.

Juniors

1 session

12" Any type crust may be used (ready-made, mix or scratch)

Seniors

1 session

Crust must be made from scratch, Crust must include yeast

AWARDS (per division)

1st Place Winner \$30.00 Gift Certificate

2nd Place Winner \$25.00 Gift Certificate

3rd Place Winner \$20.00 Gift Certificate

Healthy Lifestyle Award

All other participants will receive a certificate and ribbon.



Bonus points will be added for decorating work stations. Keep it simple.

Previous first place winners are not eligible to participate in the same division in which they were a winner.

GUIDELINES

- Practice and time your presentation prior to the fair to be sure you stay within the allotted time.
- Juniors will be given 1 hour to prepare their pizza. Seniors will be given 1 hour and 45 minutes to prepare their pizza.
- All ingredients should be prepared at the fair.
- You will need four copies of your recipe for the judges and yourself. (You may want to bring extra copies for the audience.)
- Dress neatly. It is recommended that you wear green and white. Also, you need to wear an apron.
- Head covering is required. Hair must be covered with a hair net, scarf, cap, chef's hat, etc.
- Make sure to include EVERYTHING you will need to prepare your pizza.
- Arrive early to set up so you won't hold up the other participants.
- Clean up your cooking area when finished. Points will be deducted if not done.
- Use clean, clear containers, bowls, etc.

PIZZA PIZAZZ COMPETITION

Minimum of 3 youth, in each age group, must register for contest to occur.

4-H ENTRY FORM

NAME: _____ DATE OF BIRTH _____

ADDRESS: _____
(STREET OR P.O. BOX) (CITY) (STATE) (ZIP)

TELEPHONE: _____ CLUB/SCHOOL _____

EMAIL _____

GRADE _____ 4-H DIVISION: JUNIOR _____ SENIOR _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all necessary equipment and supplies.

Contestant's Signature

Parent/Guardian's Signature

Name of Pizza: _____

Ingredients: _____

Directions: _____



Return completed registration form to Berkeley County Extension Office by October 1.

Gayle Williford

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Or email: gwillif@clemson.edu

MUFFIN MANIA COMPETITION

Saturday, November 3

2:00 pm – 5:00 pm

Junior Division Only

All Junior division youth, 9-13 years old, who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with an official school 4-H program, or as part of a 4-H camp or training are eligible to enter the Muffin Mania Competition. **Minimum of 3 youth, in each age group, must register for contest to occur.**

Completed registration forms must be submitted to Berkeley County Extension Office on or before October 1.

AT THE FAIR, EACH CONTESTANT:

- Will have 1-1/2 hours to prepare and bake their muffins.
- Will be expected to supply all necessary ingredients and equipment.
- Will be expected to bring 4 copies of their complete recipe.
- Will perform all tasks correctly; measuring, mixing, baking and decorating (If required by recipe).
- Dress neatly and wear an apron. It is recommended that you wear green and white. Hair must be covered with a hairnet.
- Cupcakes and cake mixes, boxed or bagged are not allowed.
- All work areas must be cleaned before contest ends or points will be deducted.

Two baking sessions will be held. Up to 4 contestants will bake during each session; each will have their own work station, sink and range.

Bonus points will be added for decorating work stations. Keep it simple.

AWARDS:

1 st Place Winners	\$20.00 Gift Certificate
2 nd Place winners	\$15.00 Gift Certificate
3 rd Place winners	\$10.00 Gift Certificate
Healthy Lifestyle Award	

All other participants will receive certificate and ribbon.

Previous first place winners are not eligible to participate in the same division in which they were a winner.



MUFFIN MANIA COMPETITION

Minimum of 3 youth, in each age group, must register for contest to occur.

4-H ENTRY FORM

NAME _____ DATE OF BIRTH _____

ADDRESS _____
(STREET OR P.O. BOX) (CITY) (STATE) (ZIP)

TELEPHONE _____ SCHOOL/CLUB _____

EMAIL _____

DIVISION: JUNIOR ONLY GRADE _____

NAME OF MUFFIN _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all necessary equipment and supplies.

Contestant's Signature

Parent/Guardian's Signature

RECIPE

Ingredients: _____

Directions: _____



Return completed registration form to Berkeley County Extension Office by October 1.

Gayle Williford

Clemson Extension Service

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Or email: gwillif@clemson.edu

TEAM CHILI COOK-OFF COMPETITION

**Saturday, November 3
5:45 pm - 9:00 pm
Junior or Senior Division**

All youth ages 9-19 who have participated in 4-H through official community 4-H clubs, as 4-H individual members, with an official school 4-H program, or as part of a 4-H camp or training are eligible to enter the Chili Cook-Off. **This is a team competition. Teams will consist of two members of same age division.** Eight teams will be allowed to participate.

Written recipes must be submitted to Berkeley County Extension Office on or before October 1.

	Set-up	Contest
Session 1	5:15 pm -5:30 pm	5:45 pm – 7:00 pm
Session 2	7:00 pm – 7:15 pm	7:15 pm – 8:45 pm

All chili must be cooked from scratch on site the day of the cook-off. “Scratch” is defined as starting with uncooked meat. Either pre-soaked dry beans or canned beans may be used. Commercial chili powder and sauces are permissible, but complete commercial chili mixes (“just add meat” mixes that contain pre-measured spices) are NOT permitted.

Scoring: Chili will be judged on the following criteria: aroma, consistency, red color, taste and aftertaste.

Bonus points will be added for decorating work stations. Keep it simple.

At the fair, each team will:

- Be in place one half hour (30 minutes) before start time.
- Be equipped with their own measuring, cooking and serving utensils.
- Supply all necessary ingredients to prepare their chili recipe.
- Prepare chili in the one and one-half hour time period allotted.
- Prepare four (4) copies of their recipe.
- Demonstrate safe food handling methods.
- Demonstrate correct measuring procedures.
- Serve the judges and observers a sample of their chili.
- Dress appropriately. Green and white is recommended with apron and head covering. Head covering includes hair nets, baseball caps, chef’s hat, etc. Long hair must be tied back and covered.
- Clean up work area and sink upon completion. Points will be deducted if this is not done.
- **Previous first place winners are not eligible to participate in the same division in which they were a winner.**

AWARDS:

1 st Place Winners:	each team member receives a \$20.00 gift certificate
2 nd Place Winners:	each team member receives a \$15.00 gift certificate
3 rd Place Winners:	each team member receives a \$10.00 gift certificate

Healthy Lifestyle Award

All other participants will receive a certificate and ribbon.

TEAM CHILI COOK-OFF

Minimum of 3 teams, in each age group, must register for contest to occur
4-H ENTRY FORM

Each team member must complete a registration form.

NAME: _____ DATE OF BIRTH _____

ADDRESS: _____
(STREET OR P.O. BOX) (CITY) (STATE) (ZIP)

TELEPHONE: _____ TEAM NAME: _____

EMAIL: _____

GRADE _____ DIVISION: (Check one) JUNIOR _____ SENIOR: _____

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all the necessary equipment and supplies.

Team Member Signature

Parent/Guardian's Signature

Name of Chili: _____

Ingredients: _____

Directions: _____



Return completed registration form to Berkeley County Extension Office by October 1.

Gayle Williford
Clemson Extension Service
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Moncks Corner, SC 29461
Or email: gwillif@clemson.edu

EGG JUDGING COMPETITION

Minimum of 6 youth must register for contest to occur.

4-H ENTRY FORM

NAME _____ DATE OF BIRTH _____

ADDRESS _____
(STREET OR P.O. BOX) (CITY) (STATE) (ZIP)

TELEPHONE _____ SCHOOL/CLUB _____

EMAIL _____

DIVISION: Junior ☐ Senior ☐

4-H participants will be asked to judge Egg Quality based on 3 tests: Canded eggs; Broken out eggs; Exterior quality. Contestants will grade the eggs and give their reasons. Contestants will not be allowed to take books, notes or writing paper into the contest. Cell phones and other portable electronic devices are not allowed. While the contest is in progress there shall be no communication among the contestants or between a contestant and anyone else. Judges will score contestants based on accuracy of judging and their reasons.

I have read the contest guidelines and give my child permission to participate. I will see to it that my child gets to the fair on time to participate and provide all necessary equipment and supplies.

Contestant's Signature

Parent/Guardian's Signature

Return completed registration form by October 1.

Jennifer Scales

Clemson Extension Service, 4-H

259 Meeting Street, 2nd Floor

Charleston, SC 29401

Or email: JScales@clemson.edu



GENERAL INFORMATION FOR **4-H PROJECT EXHIBITS**



No more than two (2) entries per project area may be entered for judging. 4-H members may enter exhibits into numerous project areas. Each project area has guidelines and examples. You are not limited to the examples. *Two Entry Example –Youth may enter 2 oil paintings (1 kit, 1 original or any variation there of up to 2).* If you have more than 2 entries in an area, specify which 2 are to be judged, others are for display only if space allows. There is no limit on the number of project areas a youth can submit. Display priority will go to Juniors and Seniors, Cloverbud exhibits will be displayed as space allows.

Unsure how to classify your entry? Think about its purpose. A bird house built for decoration is Art, but built for use by a bird is Wildlife. A model rocket designed to be looked at is a sculpture, but designed to fly is aerospace, designed to show mechanical features is Mechanical Science. If you purchase a plate/mug and decorate it you can only claim credit for the decoration, so it goes under Art. If you make a plate for display purposes it is Home Environment; if it is for use it is Home Management.

Guidelines in each section for each category must be met; otherwise, the entry may be disqualified. All exhibits should be clean, age appropriate and presentable. All handmade exhibits must have been made since the 2017 Coastal Carolina Fair. Kit entries must be noted as such.

Terminology:

Decorate- to enhance a purchased or pre-constructed item. You can only claim the work you put into the exhibit.

Handmade Exhibit- includes any item(s) created/assembled entirely by the 4-H member. This is a general term used to describe both kit and original works.

Kit- Any item made from a predesigned or purchased set. This includes stencils, paint by number, and other similar items. Kit exhibits will be judged against other kit items and may be entered if noted as Kit.

Make- to create/construct an exhibit in full from raw materials.

Original Work- Any item designed and created entirely by the youth, no kits. Anyone passing a kit entry off as original work will have that entry disqualified.

Poster- includes any two-dimensional education exhibit. No poster entry shall be smaller than 8.5x11" or larger than 24x28".

All exhibits must be brought to the Cultural Arts Building at the Coastal Carolina Fair on Friday, October 12, from 1:00pm to 5:00pm or Saturday, October 13, between 9:00am and 5:00pm.

The decision of the judges is final. Ribbons and/or rosettes will be placed with exhibits, and trophies will be displayed. Awards received will be displayed with exhibits.

All team exhibits are permitted for display purposes only, with the exception of the Christmas Tree Decorating Contest. A team consists of two or more people. Team entries will not be judged.

Exhibits should be no larger than 24" length x 24" width x 36" height and should weigh no more than 25 lb.

4-H and the Coastal Carolina Fair staff and volunteers are not responsible for any damages or losses to 4-H exhibits. Please ensure your items are securely attached and labeled before submission.

AGRICULTURE & ANIMALS

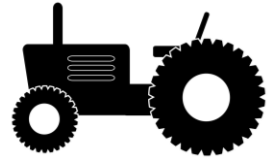
Posters will be judged on their ability to provide clear accurate and engaging information. Handmade exhibits will be judged on their craftsmanship, accuracy, and ability to illustrate a clear theme or skill.

AWARDS: Rosettes and/or trophies may be awarded in each Project Area.

Project Area: AGRICULTURE

Enter up to two exhibits

***NEW* “Ugly” Produce Photo contest-** Submit a mounted 5x7 picture of a fresh, yet visually imperfect, SC grown vegetable or fruit. Include a caption with the date & location of picture, type of produce, name of grower/farm. Contest judged by Growfoods Carolina!



Poster –Examples- crop placement or selection info, lifecycle of crops, farm equipment reviews, Small Garden Project poster

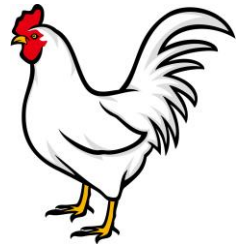
Handmade Exhibit- Examples- model crops, original irrigation systems, model farm equipment

Project Area: EMBRYOLOGY & POULTRY

Enter up to two exhibits

Poster –Examples- stages of development of the embryo, functions chicken organs, breed guides, feather features information.

Handmade Exhibit- Examples- model of an egg, model chicken coop, handmade egg candler



Project Area: HORSE & LIVESTOCK

Enter up to two exhibits

Poster –Examples- poster detailing tack used in equestrian sports, horse breeds, safety information, horse parts

Handmade Exhibit- Examples- horse gear, handmade tools, model horses, crafted clothing, model barn or arena.



Project Area: PET & PET CARE

Enter up to two exhibits

Poster –Examples- poster detailing pet training techniques, dog breeds, cat care.

Handmade Exhibit- Examples- pet bed, harness, cat toys, model of bird cage



HEALTHY LIFESTYLES

Posters will be judged on their ability to provide clear accurate and engaging information. Handmade exhibits will be judged on their craftsmanship, accuracy, and ability to illustrate a clear theme or skill.

AWARDS: Rosettes and/or trophies may be awarded in each Project Area.

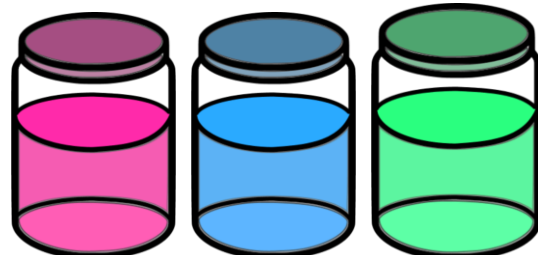
Project Area: FOOD PRESERVATION

Only one jar may be submitted in each category- total of 4 entries allowed. Canned products must be canned in clear, standard (half-pint, pint, or quart) jars in good condition with new, two-piece canning lids (flat lid and band). Products should be prepared and processed according to current USDA / Extension Service information. All entries should have been preserved within the last 12 months. Contact your County Extension Office for more information. Unsealed exhibits or products showing signs of spoilage will not be judged. Jars sealed with paraffin wax will not be judged: they must be processed using the boiling-water bath method or pressure canning method. Fancy padded lids, fabric overwraps, etc. should not be used. Entries without labeling will not be judged.

Exhibits must be labeled: 1) name of food, 2) whether the food was hot or raw packed, 3) boiling water or pressure canned, 4) the process time, and 5) the pounds of pressure if pressure-canned. Recipe must be submitted with exhibit.

Categories:

- Vegetables and Soups
- Fruits
- Pickles and Relishes
- Jams, Jellies, Preserves & Syrup



Judging criteria:

Appearance: color of product (no food coloring allowed), liquid (must be clear, not cloudy), uniformity of size of pieces of food in jar, maturity of food.

Pack - appropriate head space for product; correct amount of food to liquid for vegetables and fruits; correct consistency for jellies, jams, preserves, etc.

Cleanliness of Jar - no foreign matter in the jar, no food particles between lid and rim, clean outside.

Project Area: HEALTH & SAFETY

Enter up to two exhibits

Poster –Examples- “How To” display, proper car seat selection, bike safety, healthy meals, exercise plans, dangers of drug and alcohol, driver safety

Handmade Exhibit- Examples- exercise tool, model of healthy meal, human body/organ model



LEADERSHIP & CITIZENSHIP

Posters will be judged on their ability to show clear, accurate, and engaging information highlighting the 4-H member's impact on their club, community, and self.

AWARDS: Rosettes and/or trophies may be awarded in each category.

Project Area: 4-H IN ACTION POSTER CONTEST

One poster per 4-H member

The "4-H IN ACTION" poster categories are:

Natural Resources

Healthy Lifestyles

Leadership & Citizenship

Agriculture & Animals

Personal Development

Science, Engineering & Technology

Contest Guidelines:

- Contest is open only to South Carolina 4-H members' ages 9-19, Cloverbud may submit entry but it will not be judged.
- Each poster entry must have an entry form
- Poster must be put together by 4-H contestant
- Poster must be standard poster size, single sided, photos and other items must be security mounted
- All photos used on the poster must be of the 4-H member entering the poster
- Entrants must submit their finished posters by October 13th at 5pm
- Each poster must include a descriptive paragraph about contestant's 4-H story/project
- Label all photos with a caption
- 4-H member's parent or guardian must sign the 4-H photo release form for poster to be displayed

Poster Judging:

Poster criteria include: 100 points possible

- Title (10pts) - Is the poster title catchy and does it represent the 4-H project or story?
- Topic (10pts) – Does the poster represent a 4-H category? Did contestant put thought into how their poster represents the topic?
- Paragraph Information (30pts) – Does the paragraph tell the contestant's 4-H story? Does it tell the reader about 4-H? Does it inspire others? Is the paragraph well written?
- Creativity (10pts) - Does the poster show some creative thought or original idea? Is the content of the poster presented in a way we haven't seen before? Is the poster eye catching?
- Composition/Arrangement/Neatness (10pts) – Is the poster well put together? Are the pictures in focus and well mounted? Do photos have captions? Is the 4-H paragraph legible? Is the poster the correct size?
- 4-H Relevancy/Impact (30pts)- Does the poster show what it means to be in 4-H? The key to winning this category is the word "action". In other words, we want the poster to show/tell what you did in 4-H and why it matters. Does the poster highlight the contestant's 4-H story and inspire others?

"4-H IN ACTION" POSTER CONTEST

4-H ENTRY FORM

Date: _____ (Please PRINT neatly – or use computer)

Name _____ 4-H County _____

4-H Club Name _____

Home Address _____ City _____ State _____ Zip _____

Male/Female (circle one) Date of Birth _____ Age _____ (as of 1 Jan 2017)

4-H Age Division ☐ Cloverbud Ages 5-8 ☐ Junior Ages 9-13 ☐ Senior Ages 14-19

* Cloverbuds will receive participation ribbon only

Parent/Guardian's Name(s) _____

4-H Agents Name (First & Last) _____

How many years have you been in 4-H _____

Submission Category: circle one

Natural Resources

Agriculture and Animals

Healthy Lifestyles

Personal Development

Leadership and Citizenship

Science, Engineering & Technology

Photography Consent Form/Model Release for Minors

I, (printed name) _____, parent or official guardian of
(Child's name) _____ hereby grant permission to Clemson University,
its employees or representatives, to take and use: photographs, videotape and/or digital images of my
child for use in promotional or educational materials as follows: printed publications or materials,
electronic publications or presentations, websites. I agree that my child's name and identity:

☐ May be revealed

☐ May NOT BE revealed

in descriptive text or commentary in connection with the image(s). I authorize the use of these images
indefinitely without compensation to me. All negatives, positives, prints, digital reproductions and
videotape shall be the property of Clemson University.

Signature of parent/guardian: _____ Date: _____

Return completed registration form with poster by October 1.

Gayle Williford

Clemson Extension Service

1003 U.S. 52, Suite 110

Moncks Corner, SC 29461

Or email: gwillif@clemson.edu

NATURAL RESOURCES

Posters will be judged on their ability to provide clear accurate and engaging information. Handmade exhibits will be judged on their craftsmanship, accuracy, and ability to illustrate a clear theme or skill.

AWARDS: Rosettes and/or trophies may be awarded in each Project Area.

Project Area: AIR AND WEATHER

Enter up to two exhibits

Poster –Examples- local issues, weather cycles, hurricane chart

Handmade Exhibit- Examples- wind sock, rain gauge, barometer



Project Area: ECOLOGY

Enter up to two exhibits

Poster –Examples- habitat posters, Watershed posters, local issues

Handmade Exhibit- Examples- ecosystem models, ground water models



Project Area: ENTOMOLOGY

Enter up to two exhibits

Poster –Examples- labeled insect parts, species of insects, pollinator information

Handmade Exhibit- Examples- insect model, insect display



Project Area: FORESTRY

Enter up to two exhibits

Poster –Examples- tree identification key, types of forest, uses for lumber

SC Leaf Collection- Refer to reliable Tree Guides for correct identification.

- Collection must include at least 5 or more leaves representing 5 or more trees found in SC.
- Exhibit must be mounted on 8-1/2" X 11" paper assembled in a notebook
- Optional: A photograph and/or leaf rubbing may be used along with the leaf
- Mount each leaf on separate sheet between two sheets of plastic. In case of compound leaves too large for mounting, a leaflet may be used, but must be labeled "**Leaflet**".
- Common and scientific name of specimen must appear on each sheet.
- **Label Each Page:** Example below

COMMON NAME	Sweetgum
SCIENTIFIC NAME	Liquidambar styraciflua
DATE FOUND	November 18, 2017
LOCATION	Washington Park, Meeting Street, Charleston

Project Area: PLANT SCIENCE/HORTICULTURE

Enter up to two exhibits

These are living exhibits please ensure they are watered and healthy before submission. It is advised that you incorporate moisture granules into your soil to help sustain plants throughout the fair. All plants entered for contest should be in contestant's possession at least one month before the fair start date.

TERRARIUMS— Enclosed plant exhibit made with cultivated plants and must have three or more plants. Label terrarium with start date and included species. These will be judged on arrangements of plants, appropriate plants chosen, health of the plant material and overall appearance.

OPEN CONTAINER GARDEN- Exhibits will be judged on selection of plants, health and overall appearance. Includes succulent dishes, hanging baskets, and potted plants. Label container with start date and included species.

OTHER- Pillow Packs, topiaries, others
Exhibits will be judged on selection of plants, health and overall appearance.
Label with start date and included species.



Project Area: WASTE RESPONSIBILITY & RECYCLING

Enter up to two exhibits

Poster –Examples- recycling systems, compost “How To”, 3 Rs

Handmade Exhibit- Examples- repurposed Items, items made from recycled material, landfill model, compost model



Project Area: WATER QUALITY

Enter up to two exhibits

Poster –Examples- properties of water, water cycle, water conservation, map of watersheds

Handmade Exhibit- Examples- water cycle mobile, water purification, water conservation model, watershed model



Project Area: WILDLIFE

Enter up to two exhibits. **NO LIVE SPECIMENS WILL BE ACCEPTED.**

Poster –Examples- wildlife tracks, wildlife identification, food web, hunting safety

Handmade Exhibit- Examples- preserved specimen, feeding station models, fishing lures, wildlife habitat model



PERSONAL DEVELOPMENT

Posters will be judged on their ability to provide clear accurate and engaging information. Handmade exhibits will be judged on their craftsmanship, accuracy, and ability to illustrate a clear theme or skill.

AWARDS: Rosettes and/or trophies may be awarded in each Project Area.

Project Area: CHILD DEVELOPMENT

Enter up to two exhibits.

Exhibits should be functional for child use.

Poster –Examples- “How To” display, invention idea, safety display, doll house plans

Handmade Exhibit- Examples- puppet, toy, music kit, stuffed animal, kite, game

Project Area: FAMILY FOLKLORE & TRADITIONS

Enter up to two exhibits

Exhibits are to be educational and display some aspect of family history or tradition.

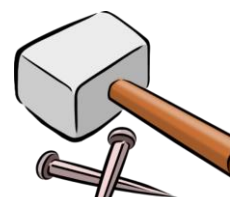
Poster –Examples- Family Tree, family crest, family recipe(s), scrapbook

Project Area: FINE ARTS

All art must be the work of the 4-H participant. No copies or copyright characters, such as Sponge Bob, will be allowed. Medium used must be stated on entry tag, you must note if you used a kit. **Paper projects (drawings, paper crafts/creations) should be mounted on poster board or heavier paper.** All artwork must be no larger than 22x28 inches. Photography entries must be no smaller than 5x7in. and no larger than 8x10in. Mount or frame all photographs.

Project Areas (indicate Kit or Original):

- Drawing/Sketching: Charcoal/Pencil (*up to 2 entries*)
- Drawing/Sketching: Color Pencil (*up to 2 entries*)
- Drawing/Sketching: Marker/Felt Tip (*up to 2 entries*)
- Drawing/Sketching: Pastels/Crayons (*up to 2 entries*)
- Drawing/Sketching: Pen/Ink (*up to 2 entries*)
- Literary Arts: Poems, short stories, etcetera (*up to 2 entries*)
- Mask (*up to 2 entries*)
- Mixed Media- any two or more-medium used in one work (*up to 2 entries*)
- Paint: Acrylic (*up to 2 entries*)
- Paint: Oils (*up to 2 entries*)
- Paint: Water Color (*up to 2 entries*)
- Paint: mixed paint/other (*up to 2 entries*)
- Photography: Black and White (*up to 2 entries*)
- Photography: Color (*up to 2 entries*)
- Photography: Special Effects/Edits (*up to 2 entries*)
- Sculpture: Clay (*up to 2 entries*)
- Sculpture: Wire (*up to 2 entries*)



- Sculpture: Wood (*up to 2 entries*)
- Sculpture: Paper/Chipboard/Cardboard (*up to 2 entries*)
- Sculpture: Other/Mixed (*up to 2 entries*)
- Woodwork- Item constructed of at least 2 different pieces of wood (*up to 2 entries*)
- Other: fabric painting, tie dye, string art, block print, Stained glass, paper making, mosaics, tissue paper art, wood burning, glass etching, and more. (*up to 2 entries*)



Project Area: HOME ENVIRONMENT

Enter up to two exhibits
Exhibits are items used to decorate a home or office.

Handmade Exhibit- Examples- rugs, wall hanging, pillows, wreaths, candles, baskets, ceramics, decorative plates (plate is made by the participant), mobiles, flower arrangements, etcetera.

Project Area: HOME MANAGEMENT

Enter up to two exhibits
Entries must be made, not just decorated, and items must perform a specific function.

Handmade Exhibit- Examples- place mats, laundry bags, drying rack, homemade soaps, coffee mugs, picture frame, pot holder, coasters

Project Area: FASHION & ACCESSORIES

Enter up to two exhibits
Entries must specify if the item was original work made by youth, or if item was decorated by youth.

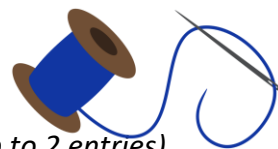
Handmade Exhibit- Examples- necklace, belt, bracelet, beading, scarf, hat, tie, tote bag

Project Area: SEWING PROJECTS

All exhibits must include stitch work. Clothing items must be constructed by participant, not just decorated.

Project Areas (indicate Kit or Original):

- Clothing/Textiles: Hand or Machine Sewn items intended to be worn (*up to 2 entries*)
- Sewn Fashion Accessories- purse, scarf, accent pieces (*up to 2 entries*)
- Needlework- Crochet, Needlepoint, Embroidery, Knitting (*up to 2 entries*)
- Quilting- hand or machine (*up to 2 entries*)
- Deconstructed/Recycled- Sewn items repurposed/alterd to form new task (*up to 2 entries*)
- Other- Items, not listed above, where stitching plays key role in the entry (*up to 2 entries*)



Project Area: HOLIDAY CREATIONS

Enter up to two exhibits

Poster –Examples- history of holiday, decorative holiday chart



Handmade Exhibit- Examples- ornaments (1), wreaths, tree skirts, decorative yard items

Gingerbread Exhibit- The house must be constructed prior to entry. Mount the house on a sturdy material. The gingerbread base can be no larger than 22 inches by 22 inches. This includes the yard area.

CLUB HOLIDAY TREE DECORATING

Decorate a tree highlighting a 4-H Project area: Nature Resources, Agriculture & Animals, Healthy Lifestyles, Personal Development, Leadership & Citizenship, Science, Engineering & Technology. **Four trees must be registered for contest to occur.**

Rules:

1. No photos/names of club members visible.
2. Submit an 8"x11" (portrait orientation) sign to display with your tree. Include: Theme, 4-H club name and County. (Club signs will be placed on the tree after judging.)
3. Submit a list of who created what for all items, i.e., ornaments, tree skirt, garlands, tree topper, etc. All ornaments and tree skirts must be made by 4-H Club members during the current 4-H year.
4. Trees must be set up and decorated by club members only. Adults are not allowed to help.
5. Loose materials such as sand, rocks, clay, straw, beans, etc., must be contained so trees can be easily relocated.

Submission Requirements:

Artificial Tree (4-6ft.)
Decorated Tree Skirt
Lights (limited to one plug outlet)
6' extension cord
Handmade Tree Decorations



Club Award

1 st Place	\$50.00
2 nd Place	\$40.00
3 rd Place	\$30.00

Tree set up is: Friday, October 12; 1:00pm - 5:00pm or Saturday, October 13; 9:00am - 5:00pm

CLUB HOLIDAY TREE

Minimum of 4 teams must register for contest to occur.

4-H ENTRY FORM

CLUB NAME: _____

CLUB LEADER: _____

ADDRESS: _____ PHONE _____

EMAIL: _____

Sign up to decorate on one of the following days only:

_____ Friday, October 13 1:00 pm - 4:30 pm

_____ Saturday, October 14 9:00 am - 4:30 pm

Club must provide tree, stand, lights, extension cord, etc.

Return completed registration form to Berkeley County Extension Office by October 1.

Gayle Williford

Clemson Extension Service

1003 U.S. 52, Suite 110

Moncks Corner, SC 29461

Or email: gwillif@clemson.edu

SCIENCE AND TECHNOLOGY

Posters will be judged on their ability to provide clear accurate and engaging information. Handmade exhibits will be judged on their craftsmanship, accuracy, and ability to illustrate a clear theme or skill.

AWARDS: Rosettes and/or trophies may be awarded in each Project Area.

Project Area: AEROSPACE & ASTRONOMY

Enter up to two exhibits

Category consists of projects related to aviation, space shuttles, astronomy, gravity and forces, etc.

Poster –Examples- star charts, air plane parts poster

Handmade Exhibit- Examples- box planetariums, model rocket, solar system model



Project Area: ARCHAEOLOGY

Enter up to two exhibits

Projects are related to past civilizations or cultures; exhibits clearly indicate a historical period or culture.

Poster –Examples- timelines, ancient writings, cultural display

Handmade Exhibit- Examples- replicas, building models, clothing items



Project Area: COMPUTER SCIENCE

Enter up to two exhibits

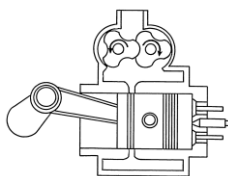
Poster –Examples- computer generated products created to market 4-H, a 4-H event, program or activity, "How To" display, newsletter, sample of code

Project Area: ELECTRICAL

Enter up to two exhibits. *Can be plugged in for judging, will be unplugged for display
NO 4-H ELECTRICAL EXHIBIT SHOULD POSE AN ELECTRICAL HAZARD.

Poster –Examples- tool safety, circuitry, "How To" display

Handmade Exhibit- Examples- replicas, model of solar reflector, model wind turbine, circuit board, lamp, clock.



Project Area: MECHANICAL SCIENCES & ROBOTICS

Enter up to two exhibits

Poster –Examples- "How To" display, tool use, invention idea, safety display, parts display

Handmade Exhibit- Examples- replicas, robots, model bike or bike part, small engine

Project Area: STRUCTURAL ENGINEERING

Enter up to two exhibits

Handmade Exhibit- Examples- replicas/models, bridges, houses, blue prints

4-H EXHIBIT ENTRY TAG

Parents/4-H members are responsible for filling in an Entry Tag for each item.
Items without completed tags may not be judged.

- **Add Participants Grade and Age to top right of tag**
- **4-H Divisions: Age as of January 1st of current year**
Cloverbud (Ages 5-8) • Junior (Ages 9-13) • Senior (Ages 14-19)
- **Project Area; indicate if a kit was used**

ENTRY TAG		AGE- _yrs; Grade- _th
No.	(YOUTH NAME)	
Class	(4-H Age Division: CB, JR, SR)	
Entry	(Project Area from Fair Book)	
Project	(Brief description of item)	
Club/School/Family Name		
County		
No	12345	
CLAIM CHECK (tear off and keep)		
No 12345		

4-H CLOVERBUD PET ROCK SHOWMANSHIP

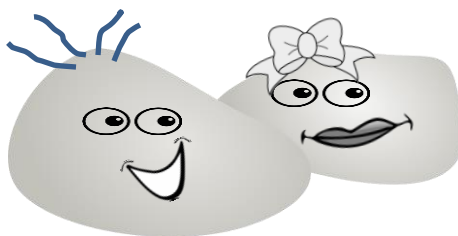
Open to all 4-H Cloverbuds (5-8 years old). Cloverbuds may submit one pet rock for review during exhibit check in on October 12th or 13th. When you sign-in your pet rock the Rock Showmanship Judge will ask you to present your rock. After your presentation your rock will be put on exhibit for the duration of the fair.

Showmanship Basics:

- Start with an introduction. Set your rock down in front of the judge, step back, and say “Hello, my name is _____. I am _____ years old and I am showing my pet rock, _____.”
- Next is the Oral Examination. Step up to the table and talk about your rock, out loud, to the judge. Start with the face or head and continue down to the bottom or tail. You can handle your rock during the exam to show off the parts you are talking about.
 - Example: “My rock has two eyes and two ears, his mouth is really small and he has no teeth. My pet rock has four legs, two wings, and a long tail. His wings are shiny like a dragon flies, but his feet are fuzzy like a cat’s. His body is made of gray flint, which is a really hard stone”
- Summary. Set your rock down again and give a short summary.
 - Example: “My pet rock is 4 months old, it has a beautiful luster, you can see where part of my rock is chipped off from possible erosion. My rock is hard, which is a trait of flint.”
- Thank the Judge and ask if they have any questions.
 - Hint: They are going to ask 1 or 2 questions about your specific pet rock or you.
 - How old is it? What type of rock is it? Where did you find it? What inspired your pet rock? Do you have other pets?

After youth present their rock to the judge they will get a score card from the judge and their rock will get a ribbon. Rocks will be given a display card and placed on exhibit for fair goers to enjoy.

Send questions to: Jennifer Scales, 4-H, Email: Jscales@Clemson.edu



4-H Backyard Rabbit & Guinea Pig Showmanship Competition

Showmanship Competition

Saturday, Nov 3, 2018

This opportunity is open to members enrolled in SC 4-H. Show participation is free for 4-H members. There will be 3 classes of 4-H Rabbit & Guinea Pig Showmanship: Cloverbud, Junior, and Senior.

- 4-H member may enter 1 rabbit and/or Guinea for the competition.
- Only ONE (1) person/individual on each entry form.
- This is a carry in event. You will bring the Rabbit and/or Guinea Pig on the day of the show and return home with the animal after the show.
- No animal showing any evidence of disease may be brought to the Fair. If, at any time, any animal shows evidence of an illness, a contagious or infectious disease, it shall be required to be removed from the show and returned to owner. Owner must be able to promptly pick up the animal in such a situation.
- **Entry forms must be received by Oct 1, 2018.**
- Animals must be transported in a safe sturdy carrier before, show and while in holding after the show. Bring food and water dish if you plan to leave Rabbit or Guinea Pig for the 2 hours after the show to enjoy the fair.



4-H Backyard Rabbit/Guinea Pig Showmanship Competition

4-H ENTRY FORM

4-H Member's Name _____

Phone # _____

Email Address: _____

4-H Club Name: _____

County: _____

Home Address: _____

City: _____

State: _____ Zip: _____

Birth Date: _____ Age: _____

4-H Age Division: ☐ Cloverbud Ages 5-8 ☐ Junior Ages 9-13 ☐ Senior Ages 14-19

* Cloverbuds will receive participation ribbon only

Entry Information:

Animal's Name _____

Species/Breed/Variety/Color _____

Male ☐ Female ☐ Altered: Yes ☐ No ☐ Age _____

*4-H and the Coastal Carolina Fair are not responsible for any injury, harm, or illness that may occur to an animal on display at the fairgrounds.

DEADLINE: ENTRY FORMS OCTOBER 1, 2018.

4-H SHOWMANSHIP CONTEST: Saturday, November 3rd at the Coastal Carolina Fair Agricultural Barn. Show starts promptly at 10:00 am.

Send Entry Forms to:
Clemson Extension
Attn: Jennifer Scales, 4-H
259 Meeting Street, 2nd Floor
Charleston, SC 29401
Email: Jscales@Clemson.edu

Coastal Carolina Fair 4-H Poultry Exhibit

Showmanship Competition & Exhibition

October 24 –November 5, 2018

This opportunity is open to members enrolled in SC 4-H. There will be 3 classes of 4-H Poultry Showmanship:

Cloverbud, Junior, and Senior.

- **All poultry entries must stay the duration of the fair.**
- No fowl, of any type, showing any evidence of disease may be exhibited at the Fair. If, at any time, any fowl in this exhibit shows evidence of an illness, a contagious or infectious disease, it shall be removed from the exhibit and returned to owner. Owner must be able to promptly pick up the animal.
- Only ONE (1) person/individual on each entry form.
- This exhibit is open to all members enrolled in 4-H. Enter by e-mailing your entry form to: JScales@clemsont.edu. **Entry forms should be received by October 1, 2018.**
- The exhibition starting day is Wednesday, October 24, 2018. **Entries should be delivered to the fair barn back entrance.** 4-H staff will contact you to set up a drop off time.
- **Release time is Monday, November 5, between 8:00 am and 12:00 pm**
- The Coastal Carolina Fair will furnish standard wire poultry cage, perch, and feeding/watering bowls. Participant will provide food. 4-H volunteers and fair staff will care for birds while on exhibit. Please request appropriate size cage for your bird while on display. Bantam cages are for small, traditional, bantam breeds. Mixed breed and larger birds will need to request standard cage size.
- PULLORUM TESTING - **All poultry**, must be certified Pullorum-Typhoid free. Exhibitors must show proof that their birds are pullorum free when bringing them for check in; you will need to submit a copy for the fair's permanent record. If the poultry has not been tested within 30 days prior to arrival the fair will provide testing by a certified inspector prior to the poultry entering the livestock barn. This is a Federal Law, **there will be no testing fee charged for 4-H exhibitors.**
- All birds must be banded with a numbered leg band or wing band identifying certified Pullorum-Typhoid free registration. As above, this is provided at check-in to 4-H birds.



4-H Poultry Exhibit & Showmanship

ENTRY FORM DUE OCT 1, 2018

ALL CHICKEN BREEDS & MIXES ALLOWED

4-H Member's Name _____
Phone # _____ Email: _____
4-H Club Name: _____ County: _____
Address: _____ City: _____ State: _____
Zip: _____ Birth Date: _____ Age: _____
Division: ☐ 4-H Cloverbud ☐ 4-H Jr. ☐ 4-H Sr.

4-H member may enter a total of 3 birds. *If needed, Band will be provided at check in

Bird # 1:

Breed/Variety/Color _____ **Band #** _____

Cock _____ Hen _____ Cockerel _____ Pullet _____

Cage size needed: Standard or Bantam

Bird # 2

Breed/Variety/Color _____ **Band #** _____

Cock _____ Hen _____ Cockerel _____ Pullet _____

Cage size needed: Standard or Bantam

Bird # 3

Breed/Variety/Color _____ **Band #** _____

Cock _____ Hen _____ Cockerel _____ Pullet _____

Cage size needed: Standard or Bantam

Will you be showing one of your birds in 4-H Showmanship? ☐ YES ☐ NO

Show Date: Nov 3th Time 11:00am, participant and 1 chaperone will get free entry to fair on show day.

Send Entry Forms to:

Clemson Extension
Attn: Jennifer Scales, 4-H
259 Meeting Street, 2nd Floor
Charleston, SC 29401
Email: Jscales@Clemson.edu